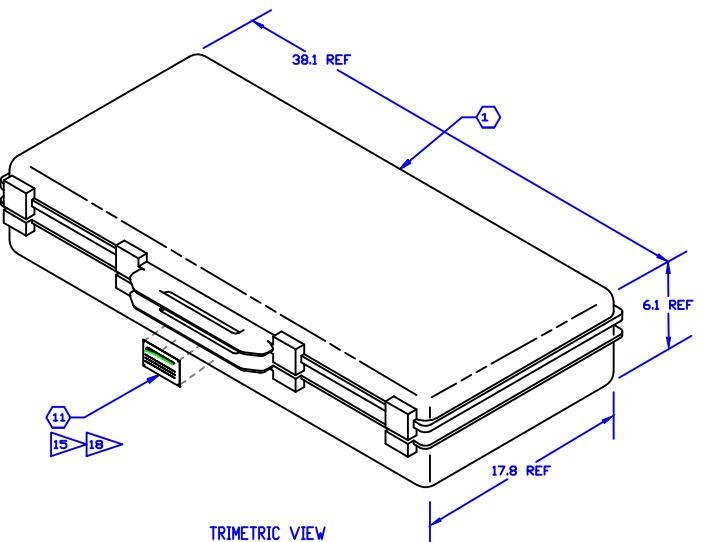
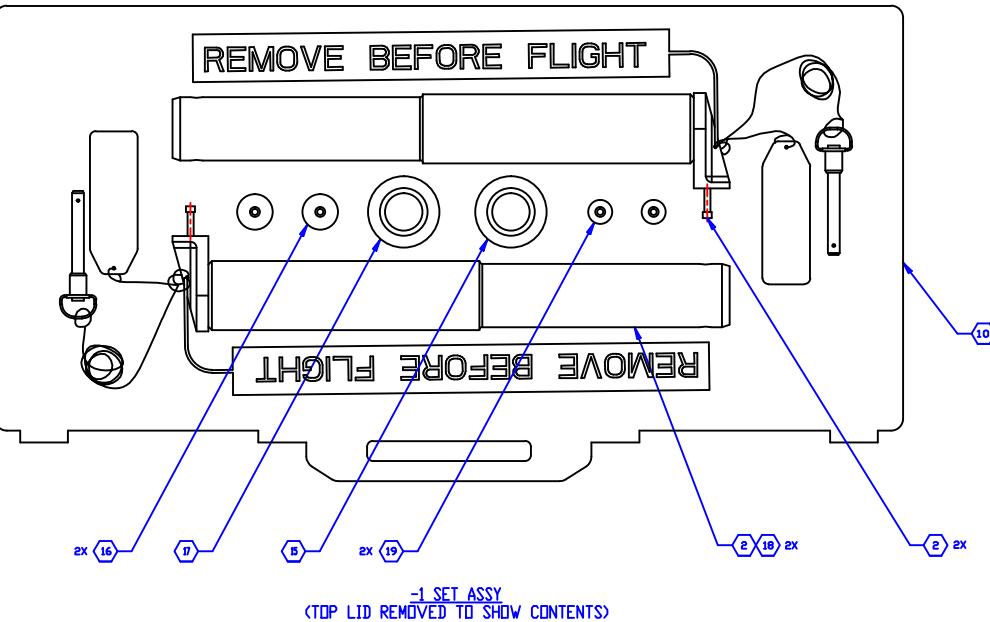


8 | 7 | 6 | 5 | 4 | 3 | 2 | 1



TRIMETRIC VIEW  
(FOR REFERENCE ONLY)

SEE SEPERATE PARTS LIST IN A PDF FILE IN  
SAME FOLDER AS DWG PRINTS

NORTHROP GRUMMAN PROPRIETARY  
UNITED STATES GOVERNMENT HAS BEEN  
AS DEFINED IN CONTRACT NO. N00010  
AND AS PROVIDED FOR IN DFARS 252.227-  
252.227-7014 AND 252.227-

UNLESS OTHERWISE SPECIFIED		N00019-00-C-0277		AIRCRAFT JACKING	
USE OF THIS SHEET AND THE COST APPLIED TO THIS SHEET ARE NOT AUTHORIZED		ISSUED DATE		SET - AIRCRAFT JACKING, MQ-8B	
TOLERANCES		ISSUED BY T.S. JAMESITY SFC 13-29			
LINEAR      ANGULAR		SUPL. LEAD C. BURKE SFC 13-29			
X . <sup>1</sup> <sub>1</sub> IN.      DEG. OF SHEET		RECEIVED PTP FTS 13-29			
Y . <sup>1</sup> <sub>1</sub> IN.      DEG. OF SHEET		RECEIVED PTP FTS 13-29			
Z . <sup>1</sup> <sub>1</sub> IN.      DEG. OF SHEET		RECEIVED PTP FTS 13-29			
WITH RESPECT TO THE SPECIFICATIONS AND THE COST APPLIED TO THIS SHEET ARE NOT AUTHORIZED		RELEASE		PART NUMBER	
FOR SUPERSEDED PARTS/ARTICLES LIST SEE PAGES		E 78022		393M44104	